# **Application Checklist**

Use this checklist to help you arrange the sections of the application in the correct order. This form is available as a fill-in form on the IMLS Web site (see information on electronic forms, p. 3.9).

| Face Sheet  |
|---|
| National Leadership Grants Program Information form   |
| Application Checklist   |
| Abstract  |
| Narrative   |
| Schedule of Completion  |
| Project Budget  Detailed Budget  Summary Budget  Budget Justification   |
| Current, federally negotiated rate for indirect costs, if applicable  |
| Specifications for Projects That Develop Digital Products, if applicable  |
| Partnership Statement(s), if applicable   |
| Proof of nonprofit status, if applicable  |
| Organizational Profile(s)   |
| Resumes of key personnel (no longer than two pages per person)  |
| Attachments, as appropriate  Report from planning activities (e.g., needs assessments, digitization plans)  Products or evaluations from previously completed or ongoing projects of a similar nature  Other  |
| 3.5-inch disk or CD, containing electronic copies of the Abstract, Narrative, and Specifications for Projects That Develop Digital Products, if applicable, formatted as a text file (.txt) or rich text file (.rtf). Be sure to include as a separate file your institution and project contact information. |

#### Face Sheet

OMB No. 3137-0035 CFDA No. 45.312

| I. APPLICANI OKGAN            | ZATION                  |                     |
|-------------------------------|-------------------------|---------------------|
| Legal Name                    |                         |                     |
| Address 1                     |                         |                     |
|                               |                         |                     |
|                               |                         | State               |
|                               |                         | ct                  |
|                               |                         | on Number (EIN/TIN) |
|                               |                         |                     |
|                               |                         |                     |
| 2. PROJECT INFORMAT           | TON                     |                     |
|                               |                         |                     |
|                               |                         |                     |
|                               |                         |                     |
|                               |                         |                     |
|                               |                         |                     |
|                               |                         |                     |
| Grant Period Start Date       | Enc                     | d Date              |
| (must begin between 10/1/06-1 |                         |                     |
|                               |                         |                     |
| 3. PROJECT DIRECTOR           |                         |                     |
| Prefix First Name _           |                         | Middle Initial      |
| Last Name                     |                         | Suffix              |
|                               |                         |                     |
| Address 1                     |                         |                     |
|                               |                         |                     |
| City                          | County                  | State               |
|                               |                         |                     |
| Phone                         | Fax                     |                     |
|                               |                         |                     |
| 4. PRIMARY CONTACT,           | GRANTS ADMINISTRAT      | T O R               |
|                               | t Director (skip to ite |                     |
| Prefix First Name _           |                         | Middle Initial      |
|                               |                         | Suffix              |
|                               |                         |                     |
| Address 1                     |                         |                     |
|                               |                         |                     |
| City                          | County                  | State               |
|                               |                         |                     |
| Phone                         |                         |                     |

| 5. TY   | PE OF APPLICANT: CHECK THE ONE THAT A                           | PPLIES                                      |
|---------|---|---|
|         | State Government County Government                              |   |
|         | City or Township Government                                     |   |
|         | Special District Government                                     |   |
|         | Regional Organization   |   |
|         | U.S. Territory or Possession                                    |   |
|         | Independent School District                                     |   |
|         | Public/State Controlled Institution of Higher Education         |   |
|         | Indian/Native American Tribal Government (Federally Rec         |   |
|         | Indian/Native American Tribal Government (Other than F          | ederally Recognized)                        |
|         | Indian/Native American Tribally Designated Organization         |   |
|         | Public/Indian Housing Authority                                 |   |
|         | Nonprofit with 501C3 IRS Status (Other than Institution         |   |
|         | Nonprofit without 501C3 IRS Status (Other than Instituti        | on of Higher Education)                     |
|         | Private Institution of Higher Education<br>Individual           |   |
|         | For-Profit Organization (Other than Small Business)             |   |
|         | Small Business  |   |
|         | Hispanic-serving Institution                                    |   |
|         | Historically Black Colleges and Universities (HBCUs)            |   |
|         | Tribally Controlled Colleges and Universities (TCCUs)           |   |
|         | Alaska Native and Native Hawaiian Serving Institutions          |   |
|         | Nondomestic (non-U.S.) Entity                                   |   |
|         | Other (specify)   |   |
|         |   |   |
|         | THORIZED REPRESENTATIVE/AUTHORIZING                             |   |
|         | signing the application, I certify (1) to the statements conta  |   |
|         | e statements herein are true, complete, and accurate to the b   |   |
|         | d assurances* and agree to comply with any resulting terms      |   |
|         | ctitious, or fraudulent statements or claims may subject me     | to criminal, civil, or administrative       |
| penalti |   |   |
| (0      | S. Code, Title 218, Section 1001)                               |   |
| *C      | ertifications and assurances are set forth in the IMLS guidelin | nes for the program to which application is |
| made.   | 8   | 1 8 11                                      |
|         |   |   |
|         | First Name  |   |
| Last N  | nme   | Suffix                                      |
| Title_  |   |   |
| E-mail  | Phone   | Fax   |
|         |   |   |
|         |   |   |
|         |   |   |
| Sionati | re of Authorized Representative/Authorizing Official            | Date Signed                                 |

### National Leadership Grants Program Information

| Legal Name (from Face Sheet) |  |   |  |
|------------------------------|--|---|--|
| 1.                           | 1. Organizational Unit (if different from Legal Name):   |   |  |
|                              |  |   |  |
|                              | Address 1  |   |  |
|                              | Address 2  |   |  |
|                              | City State   |   |  |
| We                           | Web Address http://  |   |  |
| 2.                           | 2. Enter the names of official partners of the applicant of  | rganization   |  |
|                              |  |   |  |
|                              | Library association  Museum association  Museum library  Museum education program at an institution of higher education  Museum studies program at an institution of higher education  Public library  Research library/archives | State museum library Institution of higher education other than listed above Aquarium Arboretum/botanical garden Art museum Children's/youth museum General museum* History museum Natural history museum Planetarium Science/technology museum Zoo Specialized museum** Other, please specify: |  |
| 4.                           | 4. Is the applicant organization university controlled?  | ☐ Yes ☐ No  |  |
| 5.                           | <ul> <li>5. Governing control of the applicant (choose one):</li> <li>☐ State</li> <li>☐ County</li> <li>☐ Municipal</li> <li>☐ Private N</li> <li>☐ Other (please specify):</li> </ul>  |   |  |

| 6.   | Amount Requested: \$   |               |
|------|--|---------------|
| 7.   | Cost Share Amount: \$  |               |
| 8.   | Total NLG Project Costs: \$  |               |
| 9.   | For museum applicants, provide the nonfederal operating income for the most recently compyear: (year), \$00  | pleted fiscal |
| 10.  | . Check one type of project:  Advancing Learning Communities  Building Digital Resources Research and Demonstration:  Demonstration  Demonstration |               |
| Fire |  | Initials/Date |

# Project Budget Form

#### **SECTION 1: DETAILED BUDGET**

| <b>Ye</b> e<br>Name of Applicant Orga |                      |                 | dget Period f                        |              |            |       |
|---------------------------------------|----------------------|-----------------|--------------------------------------|--------------|------------|-------|
| IMPORTANT! READ INS                   | STRUCTION            | S ON PAGES      | 3.12–3.15 вего                       | RE PROCEEDIN | G.         |       |
| SALARIES & WAGE<br>Name/Title         | No.                  | Метног<br>Сомрі | o of Cost<br>utation                 |              |            |       |
|                                       | ( ) _                |                 |                                      |              |            |       |
| SALARIES & WAGE<br>Name/Title         | No.                  | Метног<br>Сомрі | o of Cost<br>utation                 | IMLS         | Cost Share |       |
|                                       | ( ) _                |                 |                                      |              |            |       |
| FRINGE BENEFITS RATE                  | % of \$<br>% of \$   |                 | RY BASE                              | IMLS         |            |       |
|                                       | % of \$<br>% of \$   | TOTAL F         | RINGE BENEFITS                       | \$           |            |       |
| CONSULTANT FEES Name/Type of Consult  | ΓΑΝΤ RATE OF         |                 | No. of Days (or<br>Hours) on Project | IMLS         | Cost Share | Total |
|                                       |                      | TOTAL CO        | DNSULTANT FEES                       | \$           |            |       |
|                                       | r of: Subs<br>Days ( |                 | ransportation<br>Costs               | IMLS         | Cost Share | Total |
|                                       | ( )                  |                 |                                      |              |            |       |
| ( / (                                 | /                    | TOTA            | L TRAVEL COSTS                       | Ś            |            |       |

# Project Budget Form

**SECTION 1: DETAILED BUDGET (CONTINUED)** 

Year □1 □2 □3

| ITEM   | METHOD OF COST COMPUTATION  | IMLS                 | Cost Share          | Тотац                 |
|--|---|----------------------|---------------------|-----------------------|
| TOTAL MATERIA                                | ALS, SUPPLIES, & EQUIPMENT COS  | TS \$                |                     |                       |
| SERVICES<br>Item                             | Method of Cost<br>Computation   | IMLS                 | Cost Share          | Total                 |
|  | TOTAL SERVICES COS  | TS \$                |                     |                       |
| OTHER<br>Item                                | Method of Cost<br>Computation   | IMLS                 | Cost Share          | Total                 |
|  | TOTAL OTHER COS   | TS \$                |                     |                       |
|  | TOTAL DIRECT PROJECT COS  | TS \$                |                     |                       |
| INDIRECT COSTS Read the instructions         | about Indirect Costs on pages :   | 3.13–3.14 before c   | completing this sec | tion.                 |
|  | n is using (check one):<br>hat does not exceed 15 percent<br>egotiated indirect cost rate |                      |                     |                       |
| Name of Federal Agen                         | icy Ex  | xpiration Date of A  | agreement           |                       |
| A proposed rate while indirect cost proposal | negotiating a federally negotia in the application)                                       | ted indirect cost ra | te (applicant must  | include a copy of the |
| Name of Federal Agen                         | D D   | ate of Proposal      |                     |                       |
| Indirect Cost Calcula                        | ations  |                      |                     |                       |
| % of \$                                      | _ (modified direct IMLS costs   | ) = \$ IN            | MLS indirect porti  | on                    |
| % of \$                                      | _ (modified direct Cost Share   | costs) = \$          | _ Cost Share indire | ect portion           |
| Total indirect costs = \$                    | \$  |                      |                     |                       |

# Project Budget Form

#### **SECTION 2: SUMMARY BUDGET**

| Name of Applicant Organizati   | ion                    |                                    |                    |
|--|------------------------|------------------------------------|--------------------|
| IMPORTANT! READ INSTRUC  | TTIONS ON PAGE 3.14 B  | EFORE PROCEEDING.                  |                    |
| DIRECT COSTS   | IMLS                   | Cost Share                         | Total              |
| Salaries & Wages   |                        |                                    |                    |
| Fringe Benefits  |                        |                                    |                    |
| Consultant Fees  |                        |                                    |                    |
| Travel   |                        |                                    |                    |
| Materials, Supplies,<br>& Equipment  |                        |                                    |                    |
| Services   |                        |                                    |                    |
| Other  |                        |                                    |                    |
| TOTAL DIRECT COSTS   | \$                     | \$                                 | \$                 |
| *You may request indirect costs from IM only on the direct project costs requested | JLS<br>d from IMLS.    | TOTAL PROJECT COSTS                | \$<br>\$           |
| AMOUNT OF COST SHARE   | \$ _                   |                                    |                    |
| AMOUNT OF IN-KIND CON<br>(INSTITUTIONAL COST SHARING) I                            |                        | DSTS                               |                    |
| TOTAL AMOUNT OF COST   | SHARE (CASH & I        | N-KIND CONTRIBUTIONS)              | \$                 |
| AMOUNT REQUESTE  | D FROM IMLS, INC       | CLUDING INDIRECT COSTS             | \$                 |
| PERCENTAGE OF TO   | TAL PROJECT COST       | S REQUESTED FROM IMLS              | %                  |
|  |                        |                                    |                    |
| Have you received or requested (Please check one)  Yes                             | d funds for any of the | ese project activities from anothe | er federal agency? |
| If yes, name of agency   |                        |                                    |                    |
| Date of application  | or award               | Amount requested or receiv         | ved \$             |

### Specifications for Projects That Develop Digital Products

#### PART I. COMPLETE THE APPROPRIATE SECTIONS.

| A. | Converting Nondigital Material to Digital Format  |
|----|---|
| 1. | Describe types and original formats of materials to be selected for digitization and quantity of each.  |
|    |   |
|    | Identify copyright issues and other potential restrictions with regard to the original nondigital material.  Public domain % of total  Permissions have been obtained % of total  Permissions to be requested % of total. Plan to address:  |
|    | Privacy concerns % of total. Plan to address:   |
|    | Other % of total. Explain   |
| 3. | Describe how the newly digitized material will be made available to the public. Explain the terms of access and conditions of use. Identify and explain any restrictions that will apply to digitized material, and specify what percentage if any of the total material will be subject to restrictions. |
|    |   |
| 4. | List the equipment and software, with specifications, whether purchased, leased, or outsourced, that will be used (e.g., camera, scanner, server, A/D audio or video converter).  |
|    |   |

| B. | Creating New Digital Content  |
|----|---|
| 1. | Describe types of materials to be created in digital form and quantity of each.   |
|    |   |
|    |   |
| 2. | Describe plan to obtain releases/permissions from project content creators and subjects.  |
|    |   |
| 3. | Describe disposition of ownership of the new product. Describe how the new product will be made available to the public. Explain the terms of access and conditions of use. Identify and explain any restrictions that will apply to the new content, and specify what percentage if any of the total material will be subject to restrictions. |
|    |   |
| 4. | List the equipment and software, with specifications, whether purchased, leased, or outsourced, that will be used (e.g., camera, audio recording equipment, video recording equipment, encoding software, server).  |
|    |   |
|    |   |
| C. | Repurposing Existing Digital Content  |
| 1. | Describe types and formats of digital materials to be selected for repurposing and quantity of each.  |
|    |   |
|    |   |
|    | Identify copyright issues and other potential restrictions with regard to the original digital material.  Public domain % of total  Permissions have been obtained % of total  Permissions to be requested % of total. Plan to address:   |
|    |   |
|    | Privacy concerns % of total. Plan to address:   |
|    |   |

| (Box C, continued)   |
|--|
| Other % of total. Explain  |
|  |
| 3. Describe how the repurposed material will be made available to the public. Explain the terms of access and conditions of use. Identify and explain any restrictions that will apply to the repurposed material, and specify what percentage if any of the total material will be subject to restrictions. |
|  |
|  |
| 4. List the equipment and software, with specifications, whether purchased, leased, or outsourced, that will be used (e.g., MPEG encoder, nonlinear editing system, GIS software).   |
|  |
|  |
|  |
| PART II. ANSWER ALL QUESTIONS.   |
| 1. Specify each type of file format (e.g., TIFF, JPEG, MPEG) to be produced and anticipated quality (e.g., minimum resolution, depth, tone, pixel dimensions, file size, sampling rate) of each.   |
| Master   |
|  |
| Agence   |
| Access   |
| Thumbnail  |
|  |
| 2. Describe the delivery medium that will be used (e.g., Internet, broadcast, DVD)   |
|  |
| 3. Describe the underlying software to manage and/or present the content (e.g., DSpace, Fedora, ContentDM).  |
|  |
| 4. Describe the quality control plan.  |
|  |

| 5.<br> | Explain how descriptive and administrative metadata will be produced and used to describe and manage the content. Include the standards that will be used for data structure, content (e.g., thesauri), protocols, preservation and administrative information, and communication of the content (e.g., MARC, EAD, Dublin Core, PBCore, VRA Core Categories, or Categories for the Description of Works of Art). |
|--------|--|
|        | Describe plans for preservation and maintenance of the digital files during and after the expiration of the  |
| —<br>— | grant period (i.e., storage systems, migration plans, commitment of institutional funding).  |
| 7.     | If content will be provided on the Internet, indicate agreement to submit collection level records for digital products to the IMLS Digital Collection Registry. State reasons for selecting alternative approaches.   |
| 8.     | Provide URL(s) for applicant's previous digital products, if applicable  |

1. Applicant organization (partner 1) name: \_\_\_\_

#### Partnership Statement

Use this format to provide information on each formal partnership. Information about partnership applications is on page 1.4. All partners must sign a Partnership Statement.

| 2. Partner organization name:   |
|---|
| 3. List the partner's key roles and responsibilities in the project:  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| We, the undersigned partner organization, agree to the following:   |
| We will carry out the activities described above and in the application Narrative.  |
| We will use any federal funds we receive from the applicant organization in accordance with applicable federal laws and regulations as set forth in the program guidelines and the terms and conditions of the grant award. |
| • We assure that our facilities and programs comply with the applicable federal requirements and laws as set forth in the program guidelines.   |
|   |
| Signature of Partner Authorized Representative/Authorizing Official Date  |
| Name and Title of Partner Authorized Representative/Authorizing Official (Type or Print)  |

### Organizational Profile

Provide a separate organizational profile for the applicant and for each formal partner. Information about partnership applications is on page 1.4. All formal partners also must sign a Partnership Statement (see p. 5.15).

| For the lead applicant: |  |  |
|-------------------------|--|--|
| 1.                      | Applicant organization name:   |  |
| 2.                      | Organization mission:  |  |
|                         |  |  |
| 3.                      | Organization service area (audience served, including size, demographic characteristics, and geographic area):                               |  |
| Fo                      | r each formal partner:   |  |
| 1.                      | Partner organization name:   |  |
| 2.                      | Partner DUNS number:   |  |
| 3.                      | Partner mailing address:   |  |
| 4.                      | Partner project contact name:  |  |
| 5.                      | Governing control of partner (choose one):  State County Municipality Private nonprofit University Tribal government Other (please specify): |  |
| 6.                      | Partner type of organization (from list on National Leadership Grants Program Information form, p. 5.5)                                      |  |
| 7.                      | Partner organization mission:  |  |
| 8.                      | Partner organization service area (audience served, including size, demographic characteristics, and geographic area):                       |  |